

## Message Text

UNCLASSIFIED

PAGE 01 STATE 072666

13

ORIGIN COME-00

INFO OCT-01 AF-05 ISO-00 EB-05 RSC-01 /012 R

66618

DRAFTED BY COMM/JOSEPH COOPER:JW

APPROVED BY EB/OCA/REP:GPWILSON

OED/DEPD ROBERT L PRITCHARD-JOSEPH MILLER

----- 034657

R 101911Z APR 74

FM SECSTATE WASHDC

TO AMCONSUL JOHANNESBURG

UNCLAS STATE 072666

E.O. 11652: N/A

TAGS: BTRA, SF

SUBJ: TRAVEL OF TWO S.A. BUSINESSMEN TO U.S. EXHIBITIONS

REF: JOHANNESBURG 0301, STATE A-2763; A-2270

1. WATER WELL DRILLING CONGRESS AND SHOW, SEPTEMBER  
22-25, 1974, TO BE HELD AT DENVER HILTON. EXHIBIT  
MANAGER IS BETH RISINGER, 88 E. BROAD ST., COLUMBUS, OHIO  
43215. TELEPHONE 614-224-6241.

2. AMERICAN MINING CONGRESS ALSO KNOWN AS MINING SHOW  
- 1974, WILL BE HELD IN LAS VEGAS, NEVADA FROM OCTOBER  
7-10, 1974. CONTACT IS J.A. OVERTON, JR., PRESIDENT,  
THE AMERICAN MINING CONGRESS INDUSTRY, 1100 RING BUILDING,  
WASHINGTON, D.C. 20036. TELEPHONE (202) 331-8900. DOC WILL  
PARTICIPATE IN THIS EVENT IN ACCORDANCE WITH REFAIRS.  
KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 10 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE072666  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** JW  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740083-0417  
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**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
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**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Reference:** JOHANNESBURG 0301, STATE A-2763; A-2, 270  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 24 JUN 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <24 JUN 2002 by bryansd0>; APPROVED <19 DEC 2002 by shawdg>  
**Review Markings:**

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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL OF TWO S.A. BUSINESSMEN TO U.S. EXHIBITIONS  
**TAGS:** BTRA, SF  
**To:** JOHANNESBURG  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005